

**RECEIVED**  
CLERK'S OFFICE

OCT 06 2005

STATE OF ILLINOIS  
Pollution Control Board

**INFORMATIONAL NOTICE !!!**

*A 200*

**IT IS IMPORTANT THAT YOU READ THE ENCLOSED DOCUMENTS.**

**NOTE:** This Administrative Citation refers to TWO separate State of Illinois Agencies. One is the **ILLINOIS POLLUTION CONTROL BOARD** located at James R. Thompson Center, 100 West Randolph Street, Suite 11-500, Chicago, Illinois 60601. The other state agency is the **ILLINOIS ENVIRONMENTAL PROTECTION AGENCY** located at: 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 61794-9276.

If you elect to contest the enclosed Administrative Citation, you must file a **PETITION FOR REVIEW** with **thirty-five (35) days** of the date the Administrative Citation was served upon you. Any such Petition for Review must be filed with the clerk of the Illinois Pollution Control Board by either hand delivering or mailing to the Board at the address given above. A copy of the Petition for Review should be either hand-delivered or mailed to the Illinois Environmental Protection Agency at the address given above and should be marked to the **ATTENTION: DIVISION OF LEGAL COUNSEL**.

Any person other than individuals **MUST** appear through an attorney-at-law licensed and registered to practice law. Individuals may appear on their own behalf, or through an attorney. 35 Ill. Adm. Code 101.400(a).

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

**RECEIVED**  
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OCT 06 2005

STATE OF ILLINOIS  
Pollution Control Board

ADMINISTRATIVE CITATION

ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )

Complainant, )

v. )

PAUL FREEMAN and FREEMAN )  
ENVIRONMENTAL SERVICES, INC., )

Respondents. )

AC 06-11

(IEPA No. 351-05-AC)

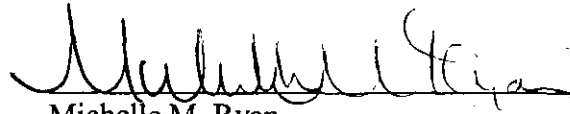
**NOTICE OF FILING**

To: Paul Freeman  
14801 Corinth Road  
Marion, IL 62959

Freeman Environmental Services, Inc.  
Derek Freeman, President  
115 North 16<sup>th</sup> Street  
Herrin, IL 62948

PLEASE TAKE NOTICE that on this date I mailed for filing with the Clerk of the Pollution Control Board of the State of Illinois the following instrument(s) entitled ADMINISTRATIVE CITATION, AFFIDAVIT, and OPEN DUMP INSPECTION CHECKLIST.

Respectfully submitted,



Michelle M. Ryan  
Special Assistant Attorney General

Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276  
(217) 782-5544

Dated: October 3, 2005

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

**RECEIVED**  
CLERK'S OFFICE

OCT 06 2005

STATE OF ILLINOIS  
Pollution Control Board

ADMINISTRATIVE CITATION

|                               |   |
|-------------------------------|---|
| ILLINOIS ENVIRONMENTAL        | ) |
| PROTECTION AGENCY,            | ) |
|                               | ) |
| Complainant,                  | ) |
|                               | ) |
| v.                            | ) |
|                               | ) |
| PAUL FREEMAN and FREEMAN      | ) |
| ENVIRONMENTAL SERVICES, INC., | ) |
|                               | ) |
| Respondents.                  | ) |

AC 06-11  
(IEPA No. 350-05-AC)

JURISDICTION

This Administrative Citation is issued pursuant to the authority vested in the Illinois Environmental Protection Agency by Section 31.1 of the Illinois Environmental Protection Act, 415 ILCS 5/31.1 (2004).

FACTS

1. That Paul Freeman is the present owner and Freeman Environmental Services, Inc. is the operator (collectively "Respondents") of a facility located at 720 North Division Street in Carterville, Williamson County, Illinois. The property is commonly known to the Illinois Environmental Protection Agency as Carterville/Freeman, Paul.
2. That said facility is an open dump operating without an Illinois Environmental Protection Agency Operating Permit and is designated with Site Code No. 1990155027.
3. That Respondents have owned and operated said facility at all times pertinent hereto.
4. That on August 15, 2005, Garrison Gross of the Illinois Environmental Protection Agency's Marion Regional Office inspected the above-described facility. A copy of his inspection report setting forth the results of said inspection is attached hereto and made a part hereof.

## VIOLATIONS

Based upon direct observations made by Garrison Gross during the course of his August 17, 2005 inspection of the above-named facility, the Illinois Environmental Protection Agency has determined that Respondents have violated the Illinois Environmental Protection Act (hereinafter, the "Act") as follows:

- (1) That Respondents caused or allowed the open dumping of waste in a manner resulting in litter, a violation of Section 21(p)(1) of the Act, 415 ILCS 5/21(p)(1) (2004).
  
- (2) That Respondents caused or allowed the open dumping of waste in a manner resulting in open burning, a violation of Section 21(p)(3) of the Act, 415 ILCS 5/21(p)(3) (2004).
  
- (3) That Respondents caused or allowed the open dumping of waste in a manner resulting in deposition of general construction or demolition debris or clean construction or demolition debris, a violation of Section 21(p)(7) of the Act, 415 ILCS 5/21(p)(7) (2004).

## CIVIL PENALTY

Pursuant to Section 42(b)(4-5) of the Act, 415 ILCS 5/42(b)(4-5) (2004), Respondents are subject to a civil penalty of One Thousand Five Hundred Dollars (\$1,500.00) for each of the violations identified above, for a total of Four Thousand Five Hundred Dollars (\$4,500.00). If Respondents elect not to petition the Illinois Pollution Control Board, the statutory civil penalty specified above shall be due and payable no later than October 31, 2005, unless otherwise provided by order of the Illinois Pollution Control Board.

If Respondents elect to contest this Administrative Citation by petitioning the Illinois Pollution

Control Board in accordance with Section 31.1 of the Act, 415 ILCS 5/31.1 (2004), and if the Illinois Pollution Control Board issues a finding of violation as alleged herein, after an adjudicatory hearing, Respondents shall be assessed the associated hearing costs incurred by the Illinois Environmental Protection Agency and the Illinois Pollution Control Board. Those hearing costs shall be assessed in addition to the One Thousand Five Hundred Dollar (\$1,500.00) statutory civil penalty for each violation.

Pursuant to Section 31.1(d)(1) of the Act, 415 ILCS 5/31.1(d)(1) (2004), if Respondents fail to petition or elect not to petition the Illinois Pollution Control Board for review of this Administrative Citation within thirty-five (35) days of the date of service, the Illinois Pollution Control Board shall adopt a final order, which shall include this Administrative Citation and findings of violation as alleged herein, and shall impose the statutory civil penalty specified above.

When payment is made, Respondent's check shall be made payable to the Illinois Environmental Protection Trust Fund and mailed to the attention of Fiscal Services, Illinois Environmental Protection Agency, 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276. Along with payment, Respondents shall complete and return the enclosed Remittance Form to ensure proper documentation of payment.

If any civil penalty and/or hearing costs are not paid within the time prescribed by order of the Illinois Pollution Control Board, interest on said penalty and/or hearing costs shall be assessed against the Respondents from the date payment is due up to and including the date that payment is received. The Office of the Illinois Attorney General may be requested to initiate proceedings against Respondents in Circuit Court to collect said penalty and/or hearing costs, plus any interest accrued.

PROCEDURE FOR CONTESTING THIS  
ADMINISTRATIVE CITATION

Respondents have the right to contest this Administrative Citation pursuant to and in accordance with Section 31.1 of the Act, 415 ILCS 5/31/1 (2004). If Respondents elect to contest this Administrative Citation, then Respondents shall file a signed Petition for Review, including a Notice of Filing, Certificate of Service, and Notice of Appearance, with the Clerk of the Illinois Pollution Control Board, State of Illinois Center, 100 West Randolph, Suite 11-500, Chicago, Illinois 60601. A copy of said Petition for Review shall be filed with the Illinois Environmental Protection Agency's Division of Legal Counsel at 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276. Section 31.1 of the Act provides that any Petition for Review shall be filed within thirty-five (35) days of the date of service of this Administrative Citation or the Illinois Pollution Control Board shall enter a default judgment against the Respondents.

Douglas P. Scott  
Douglas P. Scott, Director *by me*  
Illinois Environmental Protection Agency

Date: 10/3/05

Prepared by: Susan E. Konzelmann, Legal Assistant  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276  
(217) 782-5544

**RECEIVED**  
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OCT 06 2005

STATE OF ILLINOIS  
Pollution Control Board

REMITTANCE FORM

ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )  
 )  
Complainant, )  
 )  
v. )  
 )  
PAUL FREEMAN and FREEMAN )  
ENVIRONMENTAL SERVICES, INC., )  
 )  
Respondents. )

AC 06-11  
(IEPA No. 350-05-AC)

FACILITY: Carterville/Freeman, Paul      SITE CODE NO.: 1990155027  
COUNTY: Williamson      CIVIL PENALTY: \$4,500.00  
DATE OF INSPECTION: August 17, 2005

DATE REMITTED:  
SS/FEIN NUMBER:  
SIGNATURE:

NOTE

Please enter the date of your remittance, your Social Security number (SS) if an individual or Federal Employer Identification Number (FEIN) if a corporation, and sign this Remittance Form. Be sure your check is enclosed and mail, along with Remittance Form, to Illinois Environmental Protection Agency, Attn.: Fiscal Services, P.O. Box 19276, Springfield, Illinois 62794-9276.

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY )  
 )  
 Complainant, )  
 )  
 )  
 v. ) IEPA DOCKET NO.  
 )  
 Paul A. Freeman )  
 and )  
 Freeman Environmental Services, Inc. )  
 )  
 Respondents. )

AFFIDAVIT

Affiant, Garrison Gross, being first duly sworn, voluntarily deposes and states as follows:

1. Affiant is a field inspector employed by the Land Pollution Control Division of the Illinois Environmental Protection Agency and has been so employed at all times pertinent hereto.
2. On August 15, 2005, between 10:20 AM and 10:45 AM, Affiant conducted an inspection of a disposal site operated by Paul A. Freeman, located in Williamson County, Illinois, and known as Carterville/Freeman, Paul by the Illinois Environmental Protection Agency. Said site has been assigned site code number 1990155027 by the Agency.
3. Affiant inspected said Carterville/Freeman, Paul site by an on-site inspection which included walking and photographing the site.



4. As a result of the material actions referred to in paragraph 3 above, Affiant completed the Inspection Report form attached hereto and made a part hereof, which, to the best of Affiant's knowledge and belief, is an accurate representation of Affiant's observations and factual conclusions with respect to said Carterville/Freeman, Paul.

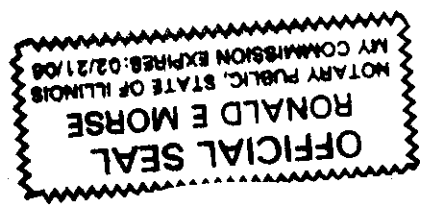
Garrison Gross

Subscribed and Sworn to before me

this 29<sup>th</sup> day of August, 2005

Ronald E. Morse  
Notary Public

GRG



# ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

## Open Dump Inspection Checklist

County: Williamson      LPC#: 1990155027      Region: 7 - Marion  
 Location/Site Name: Carterville/Freeman, Paul  
 Date: 08/15/2005    Time: From 10:20 AM To 10:45 AM    Previous Inspection Date: \_\_\_\_\_  
 Inspector(s): Garrison Gross, Gerald Steele      Weather: Scattered Clouds, 77°F, Calm Wind  
 No. of Photos Taken: # 13    Est. Amt. of Waste: 480 yds<sup>3</sup>    Samples Taken: Yes # \_\_\_\_\_ No   
 Interviewed: no one at the site      Complaint #: C-06-020, C-06-023

Responsible Party  
 Mailing Address(es)  
 and Phone  
 Number(s):

Paul Freeman  
 14801 Corinth Road  
 Marion, IL 62959  
 618-983-5844

Freeman Environmental Services, Inc.  
 Derek Freeman, President  
 115 North 16th Street  
 Herrin, IL 62948  
 618-988-1515

|   | SECTION | DESCRIPTION  | VIOL                                |
|---|---------|--|-------------------------------------|
| <b>ILLINOIS ENVIRONMENTAL PROTECTION ACT REQUIREMENTS</b> |         |  |                                     |
| 1.  | 9(a)    | CAUSE, THREATEN OR ALLOW AIR POLLUTION IN ILLINOIS   | <input checked="" type="checkbox"/> |
| 2.  | 9(c)    | CAUSE OR ALLOW OPEN BURNING  | <input checked="" type="checkbox"/> |
| 3.  | 12(a)   | CAUSE, THREATEN OR ALLOW WATER POLLUTION IN ILLINOIS   | <input type="checkbox"/>            |
| 4.  | 12(d)   | CREATE A WATER POLLUTION HAZARD  | <input type="checkbox"/>            |
| 5.  | 21(a)   | CAUSE OR ALLOW OPEN DUMPING  | <input checked="" type="checkbox"/> |
| 6.  | 21(d)   | CONDUCT ANY WASTE-STORAGE, WASTE-TREATMENT, OR WASTE- DISPOSAL OPERATION:  |                                     |
|   | (1)     | Without a Permit   | <input checked="" type="checkbox"/> |
|   | (2)     | In Violation of Any Regulations or Standards Adopted by the Board  | <input checked="" type="checkbox"/> |
| 7.  | 21(e)   | DISPOSE, TREAT, STORE, OR ABANDON ANY WASTE, OR TRANSPORT ANY WASTE INTO THE STATE AT/TO SITES NOT MEETING REQUIREMENTS OF ACT | <input checked="" type="checkbox"/> |
| 8.  | 21(p)   | CAUSE OR ALLOW THE OPEN DUMPING OF ANY WASTE IN A MANNER WHICH RESULTS IN ANY OF THE FOLLOWING OCCURRENCES AT THE DUMP SITE:   |                                     |
|   | (1)     | Litter   | <input checked="" type="checkbox"/> |
|   | (2)     | Scavenging   | <input type="checkbox"/>            |
|   | (3)     | Open Burning   | <input checked="" type="checkbox"/> |
|   | (4)     | Deposition of Waste in Standing or Flowing Waters  | <input type="checkbox"/>            |
|   | (5)     | Proliferation of Disease Vectors   | <input type="checkbox"/>            |
|   | (6)     | Standing or Flowing Liquid Discharge from the Dump Site  | <input type="checkbox"/>            |

LPC # 1990155027

Inspection Date: 08/15/2005

|  |            |   |                                     |
|--|------------|---|-------------------------------------|
|  | (7)        | Deposition of General Construction or Demolition Debris; or Clean Construction or Demolition Debris   | <input checked="" type="checkbox"/> |
| 9.   | 55(a)      | <b>NO PERSON SHALL:</b>   |                                     |
|  | (1)        | Cause or Allow Open Dumping of Any Used or Waste Tire   | <input type="checkbox"/>            |
|  | (2)        | Cause or Allow Open Burning of Any Used or Waste Tire   | <input type="checkbox"/>            |
| <b>35 ILLINOIS ADMINISTRATIVE CODE REQUIREMENTS<br/>SUBTITLE G</b> |            |   |                                     |
| 10.  | 812.101(a) | <b>FAILURE TO SUBMIT AN APPLICATION FOR A PERMIT TO DEVELOP AND OPERATE A LANDFILL</b>  | <input checked="" type="checkbox"/> |
| 11.  | 722.111    | <b>HAZARDOUS WASTE DETERMINATION</b>  | <input type="checkbox"/>            |
| 12.  | 808.121    | <b>SPECIAL WASTE DETERMINATION</b>  | <input type="checkbox"/>            |
| 13.  | 809.302(a) | <b>ACCEPTANCE OF SPECIAL WASTE FROM A WASTE TRANSPORTER WITHOUT A WASTE HAULING PERMIT, UNIFORM WASTE PROGRAM REGISTRATION AND PERMIT AND/OR MANIFEST</b> | <input type="checkbox"/>            |
| <b>OTHER REQUIREMENTS</b>  |            |   |                                     |
| 14.  |            | APPARENT VIOLATION OF: ( <input type="checkbox"/> ) PCB; ( <input type="checkbox"/> ) CIRCUIT COURT<br>CASE NUMBER: ORDER ENTERED ON:                     | <input type="checkbox"/>            |
| 15.  | OTHER:     |   | <input type="checkbox"/>            |
|  |            |   | <input type="checkbox"/>            |
|  |            |   | <input type="checkbox"/>            |
|  |            |   | <input type="checkbox"/>            |
|  |            |   | <input type="checkbox"/>            |
|  |            |   | <input type="checkbox"/>            |

\_\_\_\_\_  
Signature of Inspector(s)

**Informational Notes**

1. [Illinois] Environmental Protection Act: 415 ILCS 5/4.
2. Illinois Pollution Control Board: 35 Ill. Adm. Code, Subtitle G.
3. Statutory and regulatory references herein are provided for convenience only and should not be construed as legal conclusions of the Agency or as limiting the Agency's statutory or regulatory powers. Requirements of some statutes and regulations cited are in summary format. Full text of requirements can be found in references listed in 1. and 2. above.
4. The provisions of subsection (p) of Section 21 of the [Illinois] Environmental Protection Act shall be enforceable either by administrative citation under Section 31.1 of the Act or by complaint under Section 31 of the Act.
5. This inspection was conducted in accordance with Sections 4(c) and 4(d) of the [Illinois] Environmental Protection Act: 415 ILCS 5/4(c) and (d).
6. Items marked with an "NE" were not evaluated at the time of this inspection.



*State of Illinois*  
**ENVIRONMENTAL PROTECTION AGENCY**  
**Narrative Inspection Report**

**Site #:** 1990155027

**Site Name:** Carterville / Freeman, Paul

**County:** Williamson

**Township:** City Limits

**Date of Inspection:** August 15, 2005

**Inspectors:** G. Gross, G. Steele

**GPS Coordinates:** N 37.77021° W 089.07648°

**Subject:** Open Dump Site Inspection At Paul Freeman Property

**General Remarks:** An Open Dump Site Inspection was conducted on Monday, August 15, 2005 at the property of Paul Freeman. Garrison Gross and Gerald Steele of the Illinois EPA Bureau of Land conducted the inspection. The property is located at 720 North Division Street in Carterville, Illinois, 62918. The inspection was performed as a follow up to two telephone complaints (C-06-020, C-06-023). The complainants alleged that open dumping and open burning of construction and demolition debris was occurring at the site. Weather conditions at the time of the inspection were scattered clouds, 77° F, and a calm wind.

The inspection began at 10:20 AM. Garrison Gross and Gary Steele of the Illinois EPA Bureau of Land entered the site and observed evidence of open burning and open dumping. Upon arrival, we observed 3 piles of construction and demolition waste in the southeast portion of the property (photo 009). The waste was near the onsite commercial building and close to the entrance to the property. This waste included but was not limited to bricks, mortar, soil, and fragments of processed lumber. More construction and demolition waste was observed along the northern border of the property (photos 001-004). This waste consisted of similar composition. Smoke was rising from the waste piles on the northern border of the property.

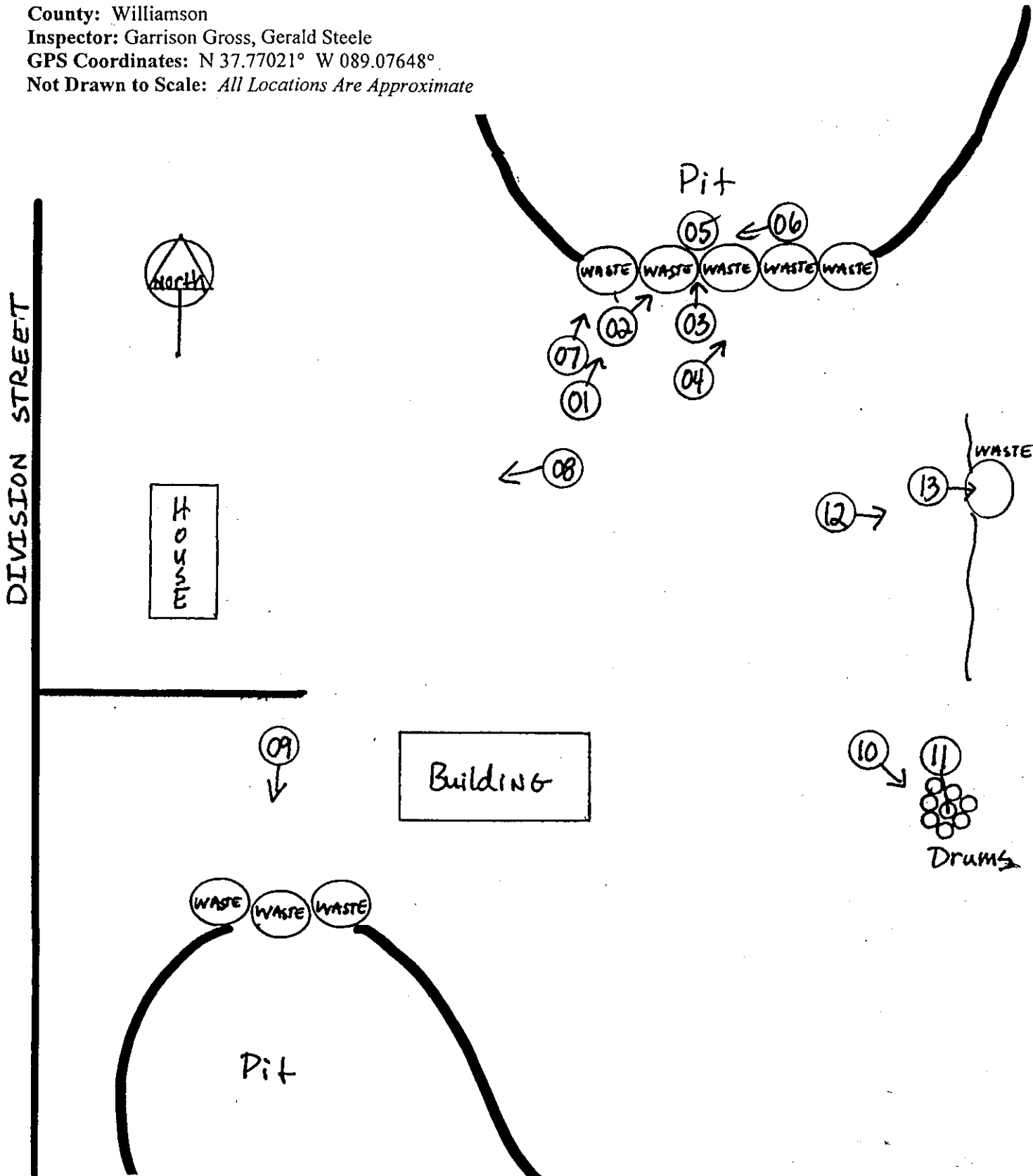
Upon further observation, flames were observed rising from the burning waste that was dumped in the ditch (photos 005 and 006). The flames were located in the middle and bottom portion of the waste pile. Two green garden hoses were stretched across the property from the commercial building to the waste pile (photo 007). The hoses suggest that someone had prepared to burn the waste and use water to control the fire. Both areas containing the open dumped waste appeared to have been abandoned strip mining pits. The wastes were dumped onto the edge of these pits. Another concern was an area in the west central portion of the property. We observed some disturbed soil with processed lumber, partially burned, and concrete block commingled with it (photos 012 and 013). It appeared that some waste may have been buried on the site at an earlier date. Twenty-three plastic drums were observed in the southeast portion of the property (photo 010). Some of the drums were labeled as "hazardous". Fifteen of the drums contained unknown liquids. One drum was missing the lid and contained an unknown green liquid (photo 011). A Freeman Environmental trailer was photographed at the site (photo 008). Approximately 480 cubic yards of waste was observed at the site.

The inspection ended at approximately 10:45 AM. Approximately 480 cubic yards of waste was observed at the site. The owner of the property was identified through tax records from the Supervisor of Assessment's Office in Williamson County. Later that day, Mr. Freeman was informed of the complaints via telephone. He asked to meet with Agency personnel that afternoon. Gary Steele and Tom Edmondson returned to site to meet with Mr. Freeman. (Memo Attached)



State of Illinois  
ENVIRONMENTAL PROTECTION AGENCY  
Open Dump Inspection Site Sketch

Date: August 15, 2005  
Site #: 1990155027  
Site Name: Carterville / Freeman, Paul  
County: Williamson  
Inspector: Garrison Gross, Gerald Steele  
GPS Coordinates: N 37.77021° W 089.07648°  
Not Drawn to Scale: All Locations Are Approximate





**DIGITAL PHOTOGRAPHS**



**Date: 08/15/2005  
Time: 10:25 AM  
Direction: Northeast  
Photo by: G. Gross  
Exposure #: 001  
Comments:**



**Date: 08/15/2005  
Time: 10:26 AM  
Direction: Northeast  
Photo by: G. Gross  
Exposure #: 002  
Comments:**

**File Names: 1990155027~08152005-[Exp. #].jpg**



**DIGITAL PHOTOGRAPHS**



Date: 08/15/2005  
Time: 10:26 AM  
Direction: Northeast  
Photo by: G. Gross  
Exposure #: 003  
Comments:



Date: 08/15/2005  
Time: 10:26 AM  
Direction: Northeast  
Photo by: G. Gross  
Exposure #: 004  
Comments:

File Names: 1990155027~08152005-[Exp. #].jpg



**DIGITAL PHOTOGRAPHS**



Date: 08/15/2005  
Time: 10:26 AM  
Direction: West  
Photo by: G. Gross  
Exposure #: 005  
Comments:



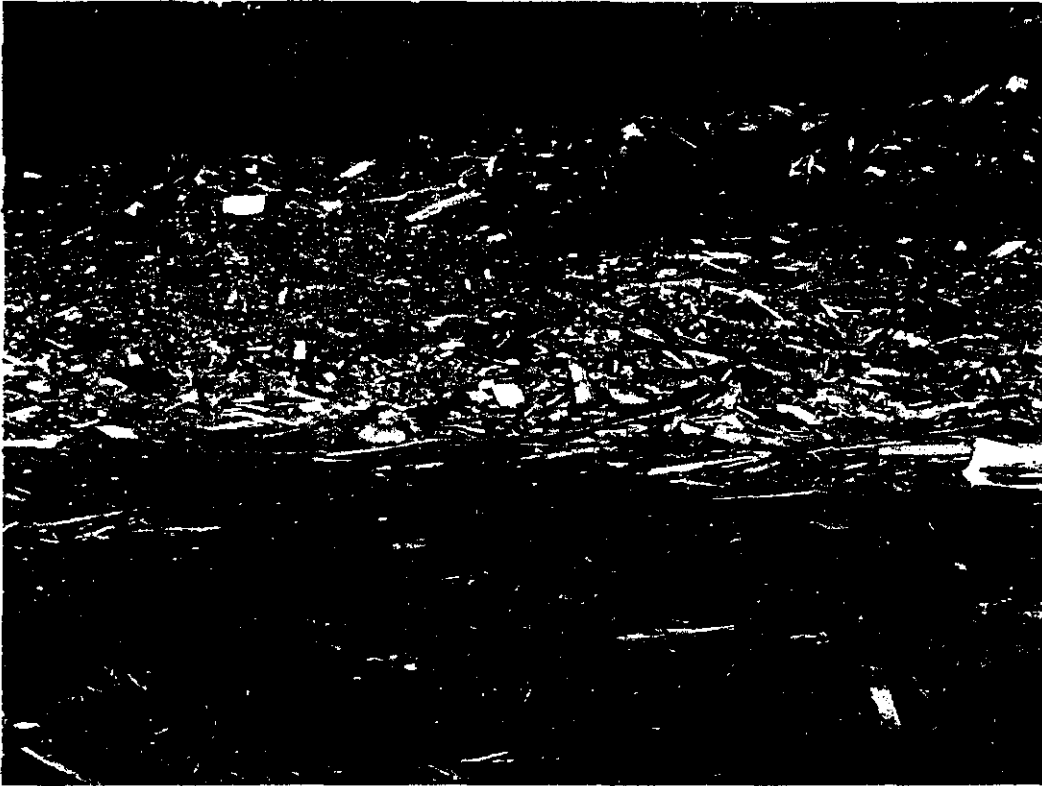
Date: 08/15/2005  
Time: 10:27 AM  
Direction: West  
Photo by: G. Gross  
Exposure #: 006  
Comments:

File Names: 1990155027-08152005-[Exp. #].jpg





**DIGITAL PHOTOGRAPHS**



**Date: 08/15/2005**  
**Time: 10:27 AM**  
**Direction: North**  
**Photo by: G. Gross**  
**Exposure #: 007**  
**Comments:**



**Date: 08/15/2005**  
**Time: 10:29 AM**  
**Direction: West**  
**Photo by: G. Gross**  
**Exposure #: 008**  
**Comments:**

**File Names: 1990155027~08152005-[Exp. #].jpg**



**DIGITAL PHOTOGRAPHS**



**Date: 08/15/2005**  
**Time: 10:31 AM**  
**Direction: South**  
**Photo by: G. Gross**  
**Exposure #: 009**  
**Comments:**



**Date: 08/15/2005**  
**Time: 10:33 AM**  
**Direction: Southeast**  
**Photo by: G. Gross**  
**Exposure #: 010**  
**Comments:**

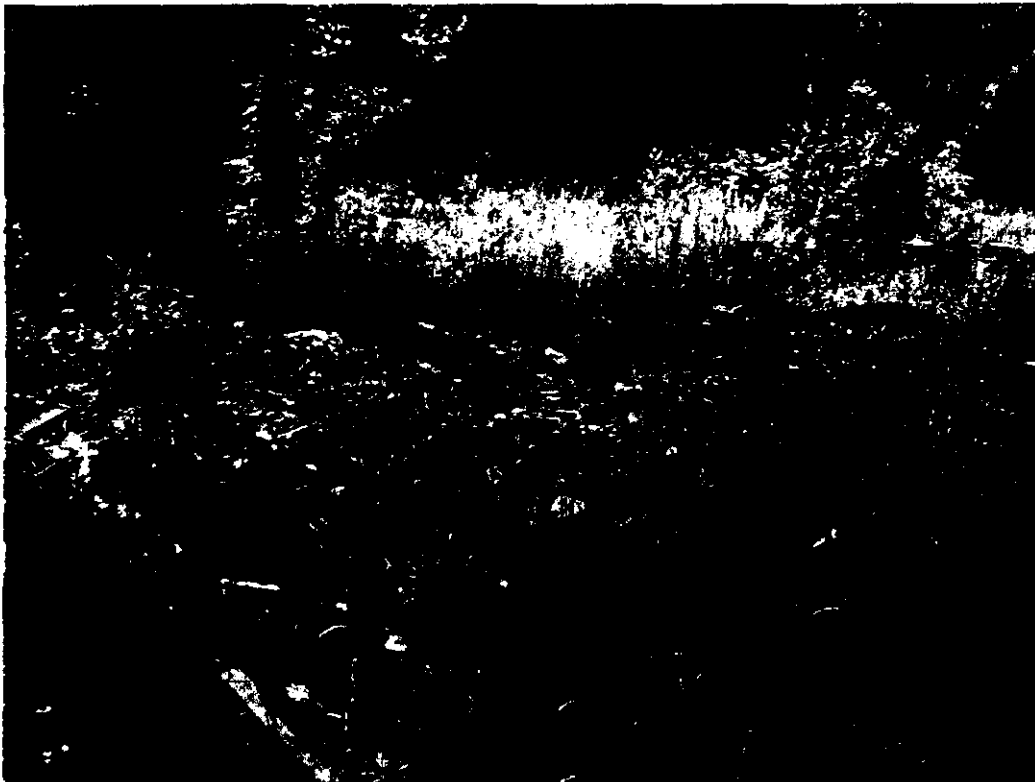
**File Names: 1990155027~08152005-[Exp. #].jpg**



**DIGITAL PHOTOGRAPHS**



Date: 08/15/2005  
Time: 10:35 AM  
Direction: Downward  
Photo by: G. Gross  
Exposure #: 011  
Comments:



Date: 08/15/2005  
Time: 10:38 AM  
Direction: East  
Photo by: G. Gross  
Exposure #: 012  
Comments:

File Names: 1990155027~08152005-[Exp. #].jpg



**DIGITAL PHOTOGRAPHS**



**Date: 08/15/2005  
Time: 10:39 AM  
Direction: East  
Photo by: G. Gross  
Exposure #: 013  
Comments:**

**File Names: 1990155027~08152005-[Exp. #].jpg**

**CYBERDRIVEILLINOIS**JESSE WHITE  
SECRETARY OF STATE

SERVICES PROGRAMS PRESS PUBLICATIONS DEPARTMENTS CONT

**CORPORATION FILE DETAIL REPORT**

|                               |   |                          |   |
|-------------------------------|---|--------------------------|---|
| Entity Name                   | FREEMAN ENVIRONMENTAL SERVICES INCORPORATED | File Number              | 59389661                                |
| Status                        | GOODSTANDING                                |                          |   |
| Entity Type                   | CORPORATION                                 | Type of Corp             | DOMESTIC BCA                            |
| Incorporation Date (Domestic) | 04/28/1997                                  | State                    | ILLINOIS                                |
| Agent Name                    | DEREK S FREEMAN                             | Agent Change Date        | 05/30/2002                              |
| Agent Street Address          | 115 N 16TH STREET                           | President Name & Address | DEREK FREEMAN 209 W 5TH ST BENTON 62812 |
| Agent City                    | HERRIN                                      | Secretary Name & Address | SHAWN FREEMAN 716 S 5TH HERRIN 62948    |
| Agent Zip                     | 62948-0000                                  | Duration Date            | PERPETUAL                               |
| Annual Report Filing Date     | 03/15/2005                                  | For Year                 | 2005                                    |

[Return to the Search Screen](#)[BACK TO CYBERDRIVEILLINOIS.COM](http://cdsprod.ilsos.net/CorpSearchWeb/CorporationSearchServlet?fileNumber=59389661...)



# Site Identification Form Update



\* = Indicates you must provide this field.

|                             |   |                                    |  |
|-----------------------------|---|------------------------------------|--|
| <b>General Information:</b> |   |                                    |  |
| Received Date: 12/13/2002   | Extract to Public <input checked="" type="checkbox"/> | Non-notifier: <input type="text"/> | Send Acknowledgement: <input type="text"/> |
| Number of Employees: 0      | Seq: 2  |                                    |  |

|  |
|--|
| <b>1. Reason for Submittal(Source)</b>   |
| <input type="checkbox"/> To provide initial notification (to obtain an EPA ID Number for hazardous waste, universal waste, or used oil activities). (Source N) |
| <input checked="" type="checkbox"/> To provide subsequent notification (to update site identification information). (Source N)                                 |
| <input type="checkbox"/> As a component of a First RCRA Hazardous Waste Part A Permit Application. (Source A)  |
| <input type="checkbox"/> As a component of a Revised RCRA Hazardous Waste Part A Permit Application. (Source A)  |
| <input type="checkbox"/> As a component of the Hazardous Waste Report. (Source R)  |
| <input type="checkbox"/> Implementer - Agency that is Implementer of Record for Handler. (Source I)  |
| <input type="checkbox"/> Emergency. (Source E)   |
| <input type="checkbox"/> Temporary. (Source T)   |

|                      |                       |                                 |  |
|----------------------|-----------------------|---------------------------------|--|
| <b>2. Site ID</b>    |                       |                                 |  |
| EPA ID: ILR000080457 | Activity Location: IL | Second ID: <input type="text"/> |  |

|                     |                                |
|---------------------|--------------------------------|
| <b>3. Site Name</b> |                                |
| Name: *             | FREEMAN ENVIRONMENTAL SERVICES |

|  |                           |                               |                              |
|--|---------------------------|-------------------------------|------------------------------|
| <b>4. Site Location (Physical address not P.O. Box or Route)</b> |                           |                               |                              |
| Number: <input type="text"/>                                     | Street1: * 720 N DIVISION | Street2: <input type="text"/> |                              |
| City: * CARTERVILLE  | State: * IL - Illinois    | Zip code: * 62918             | County: * WILLIAMSON - IL199 |
| State District: <input type="text"/>                             |                           |                               |                              |

|                          |             |
|--------------------------|-------------|
| <b>5. Site Land Type</b> |             |
| Site Land Type:          | P - Private |

|   |   |
|---|---|
| <b>6. North American Industry Classification System (NAICS)</b> |   |
| A.  | 56299 - All Other Waste Management Services |
| B.  |   |
| C.  |   |
| D.  |   |

|                                |                        |                 |                   |
|--------------------------------|------------------------|-----------------|-------------------|
| <b>7. Site Mailing Address</b> |                        |                 | Copy address from |
| Number:                        | Street1: 115 N 16TH ST | Street2:        |                   |
| City: HERRIN                   | State: IL - Illinois   | Zip code: 62948 |                   |
| Country: US - UNITED STATES    |                        |                 |                   |

|                               |                   |                    |
|-------------------------------|-------------------|--------------------|
| <b>8. Site Contact Person</b> |                   |                    |
| First Name: PAUL              | Middle Initial:   | Last Name: FREEMAN |
| Phone Number: 6189881515      | Phone Number Ext: | Email Address:     |

|                                 |                                    |                      |                   |
|---------------------------------|------------------------------------|----------------------|-------------------|
| <b>8a. Site Contact Address</b> |                                    |                      | Copy address from |
| Number:                         | Street1 or P.O. Box: 115 N 16TH ST | Street2 or P.O. Box: |                   |
| City: HERRIN                    | State: IL - Illinois               | Zip code: 62948      |                   |
| Country: US - UNITED STATES     |                                    |                      |                   |

| <b>9. Legal Owner and Operator</b> |     |     |      |                     |                    |                       |     |            |        |       |       |            |     |
|------------------------------------|-----|-----|------|---------------------|--------------------|-----------------------|-----|------------|--------|-------|-------|------------|-----|
| <b>A. Legal Owner</b>              |     |     |      |                     |                    |                       |     |            |        |       |       |            |     |
| Act Loc                            | Seq | Ind | Type | Date Became Current | Date Ended Current | Owner Name            | No. | Street     | City   | State | Zip   | Phone      | Cnt |
| IL                                 | 1   | CO  | P    | 11/13/2002          |                    | FREEMAN ENVIRONMENTAL |     | 115 N 16TH | HERRIN | IL    | 62948 | 6189881515 | U   |

|  |  |  |  |  |  |          |  |    |  |  |  |  |  |
|--|--|--|--|--|--|----------|--|----|--|--|--|--|--|
|  |  |  |  |  |  | SERVICES |  | ST |  |  |  |  |  |
|--|--|--|--|--|--|----------|--|----|--|--|--|--|--|

| B. Legal Operator |     |     |      |                     |                    |                           |     |               |        |       |       |            |     |
|-------------------|-----|-----|------|---------------------|--------------------|---------------------------|-----|---------------|--------|-------|-------|------------|-----|
| Act Loc           | Seq | Ind | Type | Date Became Current | Date Ended Current | Operator Name             | No. | Street        | City   | State | Zip   | Phone      | Cnt |
| IL                | 2   | CP  | P    | 11/13/2002          |                    | FREEMAN ENVIRONMENTAL SVC |     | 115 N 16TH ST | HERRIN | IL    | 62948 | 6189881515 | US  |

Please enter your Owner/Operator information

first.

| <p><b>10. Type of Federal Regulated Waste Activity</b></p> <p><b>A. Hazardous Waste Activity</b></p> <p><b>1. Generator of Hazardous Waste (Federal)</b></p> <p><input checked="" type="checkbox"/> 2 - HQ - Small Quantity Generator</p> <p>Indicate other generator activities (check all that apply).</p> <p><input type="checkbox"/> d. United States Importer of Hazardous Waste</p> <p><input type="checkbox"/> e. Mixed Waste (hazardous and radioactive) Generator</p> <p>Generator of Hazardous Waste (State)</p> <p>_____</p> <p><b>For Items 2 through 6, check all that apply</b></p> <p><input type="checkbox"/> 2. Transporter of Hazardous Waste</p> <p><input type="checkbox"/> 3. Treater, Storer, or Disposer of Hazardous Waste (at your site) Note: A hazardous waste permit is required for this activity.</p> <p><input type="checkbox"/> 4. Recycler of Hazardous Waste (at your site) Note: A hazardous waste permit may be required for this activity.</p> <p><b>5. Exempt Boiler and/or Industrial Furnace</b></p> <p><input type="checkbox"/> a. Small Quantity On-site Burner Exemption</p> <p><input type="checkbox"/> b. Smelting, Melting, Refining Furnace Exemption</p> <p><input type="checkbox"/> 6. Underground Injection Control</p> |                          |                          |             |                  |                          |                          |              |                          |                          |                   |                          |                          |                    |                          |                          |  |
|---|--------------------------|--------------------------|-------------|------------------|--------------------------|--------------------------|--------------|--------------------------|--------------------------|-------------------|--------------------------|--------------------------|--------------------|--------------------------|--------------------------|--|
| <p><b>B. Universal Waste Activities</b></p> <p><b>1. Large Quantity Handler of Universal Waste [refer to your State regulations to determine what is regulated]. Indicate types of universal waste generated and/or accumulated at your site. (check all boxes that apply).</b></p> <table border="0"> <thead> <tr> <th></th> <th>Generated</th> <th>Accumulated</th> </tr> </thead> <tbody> <tr> <td>Batteries - (US)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Lamps - (US)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Pesticides - (US)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Thermostats - (US)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </tbody> </table> <p><input type="checkbox"/> 2. Destination Facility for Universal Waste<br/>Note: A hazardous waste</p>   |                          | Generated                | Accumulated | Batteries - (US) | <input type="checkbox"/> | <input type="checkbox"/> | Lamps - (US) | <input type="checkbox"/> | <input type="checkbox"/> | Pesticides - (US) | <input type="checkbox"/> | <input type="checkbox"/> | Thermostats - (US) | <input type="checkbox"/> | <input type="checkbox"/> | <p><b>C. Used Oil Activities</b></p> <p><b>1. Used Oil Transporter - Indicate Type(s) of Activity (ies)</b></p> <p><input type="checkbox"/> a. Transporter</p> <p><input type="checkbox"/> b. Transfer Facility</p> <p><b>2. Used Oil Processor and/or Re-refiner - Indicate Type(s) of Activity(ies)</b></p> <p><input type="checkbox"/> a. Processor</p> <p><input type="checkbox"/> b. Re-refiner</p> <p><input type="checkbox"/> 3. Off-Specification Used Oil Burner</p> <p><b>4. Used Oil Fuel Marketer - Indicate Type(s) of Activity (ies)</b></p> |
|   | Generated                | Accumulated              |             |                  |                          |                          |              |                          |                          |                   |                          |                          |                    |                          |                          |  |
| Batteries - (US)  | <input type="checkbox"/> | <input type="checkbox"/> |             |                  |                          |                          |              |                          |                          |                   |                          |                          |                    |                          |                          |  |
| Lamps - (US)  | <input type="checkbox"/> | <input type="checkbox"/> |             |                  |                          |                          |              |                          |                          |                   |                          |                          |                    |                          |                          |  |
| Pesticides - (US)   | <input type="checkbox"/> | <input type="checkbox"/> |             |                  |                          |                          |              |                          |                          |                   |                          |                          |                    |                          |                          |  |
| Thermostats - (US)  | <input type="checkbox"/> | <input type="checkbox"/> |             |                  |                          |                          |              |                          |                          |                   |                          |                          |                    |                          |                          |  |



permit may be required for this activity.

- a. Marketer Who Directs Shipment of Off-Specification Used Oil to Off-Specification Used Oil Burner
- b. Marketer Who First Claims the Used Oil Meets the Specifications

**D. State Activities**

**10a. Latitude/Longitude**

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| Latitude Measure: <input type="text" value="0"/>  |  | Longitude Measure: <input type="text" value="0"/>        |  |  |  |
| Geometric Type Code: <input type="text"/>         | Reference Point Code: <input type="text"/>         | Source Map Scale Numbers: <input type="text" value="0"/> |  |  |  |
| Horizontal Accuracy Measure: <input type="text"/> | Horizontal Collection Method: <input type="text"/> | Horizontal Reference Datum: <input type="text"/>         |  |  |  |

**11. Description of Hazardous Wastes**

To enter multiple waste codes, hold down the CTRL key and click the individual codes or hold down the SHIFT key and click to select a range of codes.

| Type D   | Type F   | Type K   | Type P   | Type U  | Type X   |
|--|--|--|--|---|--|
| <input type="checkbox"/> Select All  | <input type="checkbox"/> Select All  | <input type="checkbox"/> Select All  | <input type="checkbox"/> Select All  | <input type="checkbox"/> Select All   | <input type="checkbox"/> Select All                            |
| <input checked="" type="checkbox"/> D001<br><input checked="" type="checkbox"/> D002<br><input checked="" type="checkbox"/> D003<br><input type="checkbox"/> D004<br><input type="checkbox"/> D005<br><input type="checkbox"/> D006<br><input type="checkbox"/> D007<br><input type="checkbox"/> D008<br><input type="checkbox"/> D009<br><input checked="" type="checkbox"/> D010 | <input checked="" type="checkbox"/> F001<br><input checked="" type="checkbox"/> F002<br><input checked="" type="checkbox"/> F003<br><input checked="" type="checkbox"/> F004<br><input checked="" type="checkbox"/> F005<br><input checked="" type="checkbox"/> F006<br><input checked="" type="checkbox"/> F007<br><input checked="" type="checkbox"/> F008<br><input checked="" type="checkbox"/> F009<br><input checked="" type="checkbox"/> F010 | <input checked="" type="checkbox"/> K001<br><input checked="" type="checkbox"/> K002<br><input checked="" type="checkbox"/> K003<br><input checked="" type="checkbox"/> K004<br><input checked="" type="checkbox"/> K005<br><input checked="" type="checkbox"/> K006<br><input checked="" type="checkbox"/> K007<br><input checked="" type="checkbox"/> K008<br><input checked="" type="checkbox"/> K009<br><input checked="" type="checkbox"/> K010 | <input checked="" type="checkbox"/> LABP<br><input checked="" type="checkbox"/> P001<br><input checked="" type="checkbox"/> P002<br><input checked="" type="checkbox"/> P003<br><input checked="" type="checkbox"/> P004<br><input checked="" type="checkbox"/> P005<br><input checked="" type="checkbox"/> P006<br><input checked="" type="checkbox"/> P007<br><input checked="" type="checkbox"/> P008<br><input checked="" type="checkbox"/> P009 | <input checked="" type="checkbox"/> U001<br><input checked="" type="checkbox"/> U002<br><input type="checkbox"/> U003<br><input type="checkbox"/> U004<br><input type="checkbox"/> U005<br><input type="checkbox"/> U006<br><input type="checkbox"/> U007<br><input type="checkbox"/> U008<br><input type="checkbox"/> U009<br><input checked="" type="checkbox"/> U010 | <input type="checkbox"/> H142<br><input type="checkbox"/> H143 |

**12. Comments**  characters remaining.

**13. Certification.** I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

|            |                                    |                |                      |           |                                      |
|------------|------------------------------------|----------------|----------------------|-----------|--------------------------------------|
| First Name | <input type="text" value="SHAWN"/> | Middle Initial | <input type="text"/> | Last Name | <input type="text" value="FREEMAN"/> |
|------------|------------------------------------|----------------|----------------------|-----------|--------------------------------------|

|            |          |                |            |           |  |
|------------|----------|----------------|------------|-----------|--|
| Title      | CORP SEC | Date           | 11/12/2002 | Signature |  |
| First Name |          | Middle Initial |            | Last Name |  |
| Title      |          | Date           |            | Signature |  |
| First Name |          | Middle Initial |            | Last Name |  |
| Title      |          | Date           |            | Signature |  |
| First Name |          | Middle Initial |            | Last Name |  |
| Title      |          | Date           |            | Signature |  |
| First Name |          | Middle Initial |            | Last Name |  |
| Title      |          | Date           |            | Signature |  |
| First Name |          | Middle Initial |            | Last Name |  |
| Title      |          | Date           |            | Signature |  |

**Cancel**

URL: /Handler/HAND\_siteid\_update.asp

## About Us

Freeman Environmental Services Inc. has been doing business in the Tri-State area for approximately ten years. Freeman's basic mission is to afford the people and businesses in the area and experienced hazardous material company that can offer them a more cost effective, efficient and timely approach to their environmental needs.

U.S. Small Business Administration's (SBA) 8(a) Business Development (BD) HuBZone certified Small Disadvantaged Business (SDB) in the Federal Government's SDB program concurrent with 8(a) BC Certification.



Founder of Freeman Environmental Services, Inc., Mr. Paul Freeman has worked in the environmental field since 1977 where as an Illinois State Trooper; he worked as a hazardous materials officer having received extensive training in all fields of hazardous materials. After retiring from the Illinois State Police, he started a second career in the hazardous materials industry. He was employed by Central States Environmental services as a project manager and traveled across the country in this capacity. In 1996, he joined forces with his son Derek Freeman, and Freeman Environmental Services, Inc. was born. Paul works closely with the staff of Freeman Environmental Services, Inc. lending his experience and expertise to achieve client objectives. Paul is an avid quail hunter and enjoys fishing as often as possible.



Derek Freeman, President of Freeman Environmental Services, Inc. Derek is a working manager and is active in the day-to-day aspects of the running of Freeman Environmental Services, Inc. Derek is licensed by the State of Illinois as an Asbestos Inspector, Asbestos Abatement Supervisor, Lead Inspector/Risk Assessor and Lead Abatement Supervisor, an OSHA Construction Outreach Trainer, he is certified as an 40 hour Hazardous Materials Site Operator and has received 80 hour Hazardous Emergency Response Training. Derek has completed training in Radon Measurement. Derek is a member of Operators Local 318. Derek is committed to quality service and workmanship. Derek is a devoted father to three children, the twins, son Nick and Daughter Darrian and his youngest daughter Lauren.



Shawn Freeman, Corporate Secretary for Freeman Environmental Services, Inc. Shawn is licensed by the State of Illinois as an Asbestos Abatement Contractor/Supervisor, a Lead Abatement Supervisor, as well as having an ASHI and NAHI approved certification as a Microbial Specialist (Mold Inspector / Remediator) and he has received 80 hour Hazardous Emergency Response training. Shawn is certified with the International Code Council as an Underground Storage Tank Decommissioning Technician. Shawn is a member of Laborers Local 773. Shawn has recently gotten married and is enjoying life as a newlywed.

review and routing of submittals, and meet any special request and needs of the owner.

Robert (Bob) Pippins, retired in 2002 from Illinois Emergency Management Agency where he served as Regional Coordinator since 1984. Bob received his hazwopper, all five levels of haz-mat response, supervisors and health and safety officer from the University of Illinois at Champaign and he holds a B.S./ from the University of Arkansas, Little Rock. Bob has accumulated several certifications in the emergency response/environmental fields. He trains local police, fire, medical and response personnel in areas of mitigation, preparedness, response, and recovery. Bob works with Freeman Environmental Services, inc. as a consultant, hazmat project manager and trainer.

Dr. Billy Fairless, retired in 2004 as Associate Professor of Chemistry, SIU, Carbondale, IL. Billy earned a BA in Chemistry from SIUC in 1963, an MS in Biophysics from the University of Houston in 1967, a Ph.D. in Biophysics from the University of Houston in 1968 and his post graduate research in Chemistry from Princeton University in 1967-68. Billy retired from U.S. Environmental Protection Agency in 1999. Billy has many accomplishments and experiences in the environment field and has received many awards and has several publications. Freeman Environmental Services, Inc. will be utilizing Dr. Billy Fairless as a consultant and project manager.

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**William Bruce Talley**, retired from AmerenCIPS in 2001. Bruce has been Fire Chief for the City of Carterville since 1999, as well as an Emergency Medical Technician. He works on a part time (as needed basis) with Freeman Environmental Services, Inc. as a Hazardous Materials Technician. Bruce has received training in first aid, advanced CPR, excavation, OSHA substation training, emergency response to terrorism, explosives training, lead abatement and has trained and worked with Illinois State Police, Secretary of State, and hold a degree in Engineering Technology from Southern Illinois University, Carbondale. Bruce enjoys scuba diving, sailing and amateur radio.

**Phil Jeralds**, retired from the Illinois State Police, works as an Environmental Consultant Manager for Freeman Environmental Services, Inc. Phil is licensed by the State of Illinois as an Asbestos Contractor/Supervisor and a Lead Abatement Supervisor. He has received training in Mold Remediation, has been certified in 40 hour Hazwopper training to respond as a Hazardous Materials Technician for emergency responses and methamphetamine lab clean-ups. Phil enjoys camping with his wife, Cheryl, NASCAR racing and his horses.

**Mr. John Fisher**, has been a chemistry professor at Rend Lake College for over 20 years. He helped in the development of an award winning environmental science project with Ewing Northern Grade School. This project involved the IEPA, Army Corps of Engineers and other agencies. Rend Lake was used as a "living laboratory" for the water tests conducted. He has also been responsible for securing numerous grants, developing research projects, and serving as a consultant for Freeman Environmental Services, Inc. on numerous projects.

**Keith Thomas**, Project Manager for Freeman Environmental Services, Inc. has extensive experience in managing and supervising multi-million dollar construction projects. In his over 20 years experience in heavy-highway and commercial building projects he has ensured the quality, accuracy and timely completion of many earthwork projects. He is able to coordinate many facets of a project, ensure timely completion of a fast track schedule, control budget, ensure



**ILLINOIS ENVIRONMENTAL PROTECTION AGENCY**

1021 North Grand Avenue East, P.O. Box 13276, Springfield, Illinois 62794-9276 Mary A. Cook, Director

COVER SHEET FOR TELEFAX DOCUMENTS

DATE: 8-17

TIME: \_\_\_\_\_

TO: Scott

COMPANY: \_\_\_\_\_

Number of Pages: 7 (including cover sheet)

FROM: Jan, IEPA, Bureau of Air

If any difficulty is experienced with this transmission, please  
stop and call back at 217/785-2011

Special Instructions:

For future reference, our Telecopy Number is 217/782-1815

For more information on NESHAPS visit our web site at:  
[www.epa.state.il.us/air/asbestos](http://www.epa.state.il.us/air/asbestos)

52806



REC. NO.

*Incomp. 199m*  
NOTIFICATION OF DEMOLITION AND RENOVATION

IL 532 1296

APC 430

Illinois Environmental Protection Agency

P.O. Box 19276, Springfield, IL 62794-9276

Rev.06/03

|   |   |   |                                    |
|---|---|---|------------------------------------|
| THIS INFORMATION IS REQUIRED; NESHAP-40CFR-SUBPART M-61.146, Rev. Nov. 20, 1990   |   |   |                                    |
| ALL SECTIONS MUST BE COMPLETED TO AVOID NOTICE VIOLATION  |   |   |                                    |
| 1. TYPE OF NOTIFICATION ( <input checked="" type="radio"/> -Original/ <input type="radio"/> -Revised/ <input type="radio"/> -Canceled):   |   |   |                                    |
| 2. TYPE OF OPERATION ( <input type="radio"/> -Renovation/ <input checked="" type="radio"/> -Demo/ <input type="radio"/> -Annual/ <input type="radio"/> -Ordered Demo/ <input type="radio"/> -Emergency Renovation): |   |   |                                    |
| 3. FACILITY DESCRIPTION (Building Name): <b>Park Building</b>   |   |   |                                    |
| Address: <b>1919 Park Building</b>  |   |   |                                    |
| City: <b>Carterville</b>  | County: <b>Williamson</b>                           | State: <b>IL</b>                          | ZIP: <b>62918</b>                  |
| Location of Asbestos Containing Material (ACM) in structure: <b>Transite Panels &amp; Roofing Materials</b>   |   |   |                                    |
| Bldg. Size: <b>9000 sq ft</b>   | # of Flrs: <b>2</b>                                 | Age: <b>1919</b>                          | Present Use: <b>Empty</b>          |
| Prior Use: <b>unknown</b>   | Future Use (Demo): <b>Playground</b>                |   |                                    |
| 4. IS ASBESTOS PRESENT? ( <input checked="" type="radio"/> ) <b>N</b>   | 5. WORK HOURS: * <b>7:00</b> a.m. <b>3:30</b> p.m.  |   |                                    |
| 6. SCHEDULED DATE DEMOLITION:   |   | Start: <b>8-16-2005</b>                   | Complete: <b>8-19-2005</b>         |
| 7. SCHEDULED DATE ASBESTOS REMOVAL:   |   | Start: <b>8-11-2005</b>                   | Complete: <b>8-16-2005</b>         |
| 8. REGULATED ASBESTOS CONTAINING MATERIAL TO BE REMOVED (RACM):   | NONFRIABLE ASBESTOS NOT TO BE REMOVED (Demolition): |   | NONFRIABLE ASBESTOS TO BE REMOVED: |
|   | CATEGORY I  | CATEGORY II                               | CATEGORY I      CATEGORY II        |
| Pipes (Ln. Ft.)   |   |   |                                    |
| Surface Area (Sq. Ft.)  | <b>4600 sq ft</b>                                   |   | <b>360 sq ft</b>                   |
| Volume (Cu. Ft.)  |   |   |                                    |
| 9. ASBESTOS REMOVAL CONTRACTOR: <b>Freeman Environmental Services, Inc</b>  |   |   |                                    |
| Address: <b>115 North 16th Street</b>   |   | City: <b>Herrin</b>                       |                                    |
| State, Zip: <b>IL, 62948</b>  | Contact: <b>Paul Freeman</b>                        | Phone: <b>618-988-1616</b>                |                                    |
| 10. DEMOLITION CONTRACTOR: <b>Freeman Environmental Services, Inc.</b>  |   |   |                                    |
| Address: <b>115 North 16th Street</b>   |   | City: <b>Herrin</b>                       |                                    |
| State, Zip: <b>IL, 62948</b>  | Contact: <b>Paul Freeman</b>                        | Phone: <b>618-988-1616</b>                |                                    |
| 11. OWNER NAME: <b>Carterville CUSD # 5</b>   |   |   |                                    |
| Address: <b>306 Virginia Street</b>   |   | City: <b>Carterville</b>                  |                                    |
| State, Zip: <b>IL, 62918</b>  | Contact: <b>Tim Bleyer</b>                          | Phone: <b>618-985-4826</b>                |                                    |
| 12. WASTE TRANSPORTER: <b>Freedom Transport (Demo) / CWI (Asbestos)</b>   |   |   |                                    |
| Address: <b>P.O. Box 248 / 1640 Landfill Road</b>   |   | City: <b>West Frankfort / DeSoto</b>      |                                    |
| State, Zip: <b>IL, 62896 / 62924</b>  | Contact: <b>Bob Orr / Mitch Abbott</b>              | Phone: <b>618-937-6416 / 618-867-3397</b> |                                    |
| 13. WASTE DISPOSAL SITE: <b>Southern Illinois Regional Landfill</b>   |   |   |                                    |
| Address: <b>1540 Landfill Road</b>  |   | City: <b>DeSoto</b>                       |                                    |
| State, Zip: <b>IL, 62924</b>  | Landfill Permit #: <b>1994176LF</b>                 | Phone: <b>618-867-3397</b>                |                                    |
| Date Received: <b>8-1-05</b>  | Insp to ACIS:                                       | AGENCY USE ONLY. To Region: <b>1 2 3</b>  |                                    |
| Post Mark Date: <b>7-27-05</b>  | To County:  | Champaign:                                | LaSalle:                           |
| Springfield:  | Rockford:   | Madison:                                  | Marion:                            |

Check # 8186



14. PROCEDURE, INCLUDING ANALYTICAL METHOD, USED TO DETECT THE PRESENCE OF ASBESTOS.  
 - Random Sampling Method

ILLINOIS LICENSE NUMBER OF INSPECTOR: 100-01479

NAME OF ANALYTICAL TESTING LABORATORY: Ideal Environmental

15. DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK:  
 METHODS TO BE EMPLOYED INCLUDING DEMOLITION OR RENOVATION TECHNIQUES.  
 Asbestos - Keep all material adequately wet and place in poly for proper disposal.  
 Demolition - Keep all material adequately wet. Removal and disposal of all demolition material at Southern Illinois Regional Landfill.

16. DESCRIPTION OF WORK PRACTICES AND ENGINEERING CONTROLS TO BE USED TO PREVENT EMISSIONS AT THE DEMOLITION OR RENOVATION SITE:  
 Asbestos - Keep all material adequately wet and place in poly for proper disposal.  
 Demolition - Keep all material adequately wet. Removal and disposal of all demolition material at Southern Illinois Regional Landfill.

17. IS DEMOLITION ORDERED BY A GOVERNMENTAL AGENCY? Y  (If Yes, a signed copy of Order must be attached.)

Governmental representative ordering the activity:

|        |                |                          |
|--------|----------------|--------------------------|
| Title: | Date of Order: | Ordered Demolition Date: |
|--------|----------------|--------------------------|


18. FOR EMERGENCY RENOVATIONS:

Date and Hour of Emergency:

Description of the Sudden, Unexpected Event (e.g. structure in danger of eminent collapse):

19. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NONFRIABLE ASBESTOS MATERIAL BECOMES CRUMBLLED, PULVERIZED, OR REDUCED TO POWDER.

20. I CERTIFY THAT AT LEAST ONE REPRESENTATIVE, TRAINED IN THE PROVISIONS OF 40 CFR PART 61, SUBPART M, SHALL BE ON-SITE DURING DEMOLITION OR RENOVATION, HAVING IN HIS OR HER POSSESSION, FOR INSPECTION, EVIDENCE THAT THE REQUISITE TRAINING HAS BEEN ACCOMPLISHED.

I CERTIFY THE ABOVE INFORMATION IS CORRECT.  \_\_\_\_\_  
 Signature of Owner/Operator Date  
 (Original Signature Only, Photocopy Not Valid)

A FILING FEE OF \$150 MUST BE PAID WITH EACH INITIAL 10-WORKING DAY NOTIFICATION REQUIRED BY THE ASBESTOS NESHAP. MAKE CHECKS PAYABLE TO ILLINOIS EPA AND MAKE NOTATION THAT IT IS FOR THE 10-WORKING DAY NOTIFICATION FEE. CASH AND CREDIT CARDS ARE NOT ACCEPTABLE. IF THE FEE IS NOT SUBMITTED WITH THE NOTIFICATION, THE NOTIFICATION WILL BE DEEMED IMPROPERLY FILED.

\*Not required under NESHAPS.

Mail this form to: IL Environmental Protection Agency, Attn: Asbestos Unit, P.O. Box 19276, Springfield, IL 62794-9276



**CARTERVILLE**  
**Unit No. 5**  
**Schools**

Phone/Fax: 308 VIRGINIA AVE. P.O. BOX 48 CARTERVILLE, IL 62918  
PHONE (618) 985-4826 FAX (618) 985-2041

MR. TIM BLEYER, UNIT SUPERINTENDENT  
DR. JANICE L. BROWN, ASSISTANT SUPERINTENDENT

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DONALD C. YEWELL  
REBECCA A. ANDERSON, Secretary

**ADMINISTRATION**

DONALD E. SMITH, Principal, Carterville High School  
TODD ROBERTS, Asst. Principal / A.P., Carterville High School  
KEITH LUDDELL, Principal, Carterville Intermediate School  
JEFFREY HARTFORD, Asst. Principal, Carterville Intermediate School  
CHARLES H. MORRIS, Principal, M.C. Elementary School  
SARAH BAINBRIDGE, Asst. Principal, M.C. Elementary School

TO: Mr. Dale Nafjord

NO. PAGE 3

FAX NO. 1-217-782-1875

DATE: 8-1-05

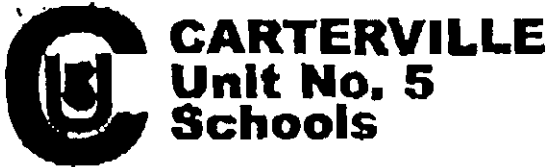
Message:

- Letter from Tim Bleyer
- Letter from David Pool

From: Tim Bleyer   
Carterville Unit School District No. 5

(If you have any problems receiving this fax please call (985-4826))

**"Come Learn With Us"**



Phone: 618-985-2811  
 206 VIRGINIA AVE. P.O. BOX 40 CARTERVILLE, IL 62918  
 PHONE (618) 985-4828 FAX (618) 985-2041  
 MR. TIM BLEYER, UNIT SUPERINTENDENT  
 DR. JANICE L. BRUNN, ASSISTANT SUPERINTENDENT

|                                |  |
|--------------------------------|--|
| <b>BOARD OF EDUCATION</b>      | <b>ADMINISTRATION</b>  |
| WILLIAM B. GARE, President     | DONALD E. SMITH, Principal, Carterville High School                |
| BUSAN E. KERR, Vice President  | TODD ROGERS, Asst. Principal / A.S., Carterville High School       |
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| FRANK H. MELBY                 | CHARLES R. HARRIS, Principal, BGC Community School                 |
| DAVID W. KIRCHWALD             | SARAH BARNSTABLE, Asst. Principal, BGC Community School            |
| TRISH U. YERGEN                |  |
| REBECCA A. ANDERSON, Secretary |  |

August 1, 2005

Mr. Dale Halford,

Please find attached a letter from Design Architects/Engineers stating that the building we discussed earlier is structurally unsound and is of imminent danger to our students and staff. As superintendent of schools, I must reiterate how important it is to have this building demolished and removed by August 18<sup>th</sup>. This building is located literally within three feet of the main sidewalk to our school. I am concerned about the safety of our students if this building is standing when school starts. Bids were opened on July 26<sup>th</sup>, and if we were to wait the 10 days, we could not start the demolition work until August 11<sup>th</sup>. That gives us very little time to get this building removed prior to the start of school.

Please respond to me as quickly as possible, so I may alert our demolition contractor.

Thanking you in advance for your consideration.

Respectfully,

Tim Bleyer,  
Superintendent

TCB/raa

*"Come Learn With Us"*

00/01/2005 15:22 618-985-2041

CARTERVILLE UNIT 5

PAGE 03

00/01/2005 15:14 6189990076

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PAGE 02/02

**DAH**Design Architects, Inc.  
Subsidiary of Heery-Roche Engineers, Inc.

August 1, 2005

Mr. Tim Blayer  
Superintendent  
Carterville CUSD No. 5  
308 Virginia Street  
Carterville, IL 62918MARION, IL  
TULLSBORO, IL  
EAST ST. LOUIS, IL  
SPRINGFIELD, ILRE: Asbestos Abatement and Demolition of  
Park School and Potest House  
Carterville CUSD #5  
Carterville, Williamson Co., IL  
DAJ #065-1805

Dear Mr. Blayer:

As you are aware, a contract for demolition of the structure once known as the Parks Building on the grounds of the Carterville Jr. High School has been awarded. This demolition contractor is prepared to begin demolition as soon as possible. With imminent start of school, it is in our professional opinion that the building is not structurally sound enough to provide a safe environment for the start of school. We request you forward this letter to the area Illinois EPA office with request that demolition activities be allowed to begin immediately without the typical ten (10) business day notification period. There is strong likelihood that otherwise, the demolition could not be completed by the start of school and the building and immediate site surrounding cannot be considered safe during this important time prior to school when students, parents and teachers are coming and going in preparation for the beginning of the school year.

If there are any questions regarding the lack of safety of this building or issues surrounding it, please have an Illinois EPA representative call our office.

As always, if you have any questions or require additional information, please feel free to contact me.

Sincerely,

DESIGN ARCHITECTS, INC.


David D. Pool, AIA  
Vice President

DDP:jam

ARCHITECTURE • PLANNING • ENGINEERING

1807 Industrial Park Drive  
Marion, IL 62958  
618-998-6075  
FAX 618-998-6178  
dpoold@marion-design.com  
www.marion-roche.com

Aug. 3. 2005 4:29PM

Freeman Environmental

No. 7868

P. 2  
Revised #7



REG. NO.

### NOTIFICATION OF DEMOLITION AND RENOVATION

IL 537 1255

APC 430

Rev. 06/03

Illinois Environmental Protection Agency

P.O. Box 19272, Springfield, IL 62794-9276

THIS INFORMATION IS REQUIRED BY 40CFR-SUBPART M-41.146, Rev. Nov. 20, 1990

ALL SECTIONS MUST BE COMPLETED TO AVOID NOTICE VIOLATION

1. TYPE OF NOTIFICATION ( Original) ( R- Revised) ( C- Canceled):

2. TYPE OF OPERATION (R- Renovation) ( D- Demolition) (A- Annual) (O- Ordered Demolition) (E- Emergency Renovation):

3. FACILITY DESCRIPTION (Building Name): Park School

Address: 1918 Park Building

City: Carbondale

County: Williamson

State: IL

ZIP: 62918

Location of Asbestos Containing Material (ACM) in structure: Transite Panels & Roofing Materials

Blgd. Size: 9000 sq ft

# of Firs: 2

Age: 1918

Present Use: Empty

Prior Use: School

Future Use (Demo): Playground

4. IS ASBESTOS PRESENT?  Y  N

5. WORK HOURS: 7:00 a.m. 3:00 p.m.

6. SCHEDULED DATE DEMOLITION:

Start: 8-16-2005

Complete: 8-18-2005

7. SCHEDULED DATE ASBESTOS REMOVAL:

Start: 8-14-2005

8-5-05

Complete: 8-16-2005

8. REGULATED ASBESTOS CONTAINING MATERIAL TO BE REMOVED (RACM):

NONFRIABLE ASBESTOS NOT TO BE REMOVED (Demolition):

NONFRIABLE ASBESTOS TO BE REMOVED:

CATEGORY I

CATEGORY II

CATEGORY I

CATEGORY II

Pipes (L.A. FL)

Surface Area (SQ. FL)

4500 sq ft

350 sq ft

Volume (CU. FL)

9. ASBESTOS REMOVAL CONTRACTOR: Freeman Environmental Services, Inc

Address: 118 North 16th Street

City: Harris

State, Zip: IL, 62948

Contact: Paul Freeman

Phone: 618-888-1616

10. DEMOLITION CONTRACTOR: Freeman Environmental Services, Inc.

Address: 118 North 16th Street

City: Harris

State, Zip: IL, 62948

Contact: Paul Freeman

Phone: 618-888-1616

11. OWNER NAME: Carbondale CUSD #6

Address: 308 Virginia Street

City: Carbondale

State, Zip: IL, 62918

Contact: Tim Beyer

Phone: 618-585-4828

12. WASTE TRANSPORTER: Freeman Transport (Demo) / CWI (Asbestos)

Address: P.O. Box 248 / 1548 Landfill Road

City: West Frankfort / DeSoto

State, Zip: IL, 62898 / 62924

Contact: Bob Orr / Mitch Abbott

Phone: 618-837-6416 / 618-867-3397

13. WASTE DISPOSAL SITE: Southern Illinois Regional Landfill

Address: 1640 Landfill Road

City: DeSoto

State, Zip: IL, 62924

Landfill Permits: 1884176LP

Phone: 618-867-3397

|        |       |         |      |
|--------|-------|---------|------|
| State: | City: | County: | Zip: |
| State: | City: | County: | Zip: |
| State: | City: | County: | Zip: |

Filed 7-27-05

52806

**PROOF OF SERVICE**

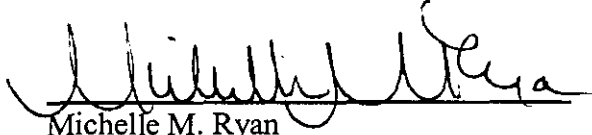
I hereby certify that I did on the 3rd day of October 2005, send by Certified Mail, Return Receipt Requested, with postage thereon fully prepaid, by depositing in a United States Post Office Box a true and correct copy of the following instrument(s) entitled ADMINISTRATIVE CITATION, AFFIDAVIT, and OPEN DUMP INSPECTION CHECKLIST

To: Paul Freeman  
14801 Corinth Road  
Marion, IL 62959

Freeman Environmental Services, Inc.  
Derek Freeman, President  
115 North 16<sup>th</sup> Street  
Herrin, IL 62948

and the original and nine (9) true and correct copies of the same foregoing instruments on the same date by Certified Mail, Return Receipt Requested, with postage thereon fully prepaid

To: Dorothy Gunn, Clerk  
Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street, Suite 11-500  
Chicago, Illinois 60601

  
Michelle M. Ryan  
Special Assistant Attorney General

Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276  
(217) 782-5544

THIS FILING SUBMITTED ON RECYCLED PAPER